



MARICOPA COUNTY HISPANIC NETWORK (MCHN) MEMBERSHIP FORM – 2011/2012



Yearly Membership corresponds with the Maricopa County fiscal year: July 1 through June 30.

Membership Benefits:

The MCHN provides various opportunities for education, mentoring, community services, networking and cultural awareness. As a member you will be able to attend seminars, receive information about career development and advancement to enhance the professional growth of MCHN members.

The MCHN is dedicated to increasing personal and career growth and interaction of its member's within the Maricopa County organizational structure. Community service events ranging from toy drives to volunteering opportunities with our community partners will be available to members. In addition, we have networking mixers throughout the year which will allow members to meet and interact with new people from both internal and external diversity committees.

In all of our activities, we strive to include cultural awareness and are open to learn about other cultures, which help to develop and maintain a working environment of open mindedness, acceptance, and respect of all individuals.

Current Officers:

- | | | |
|---|--------------|--|
| • Georgiana Rodriguezcrespo Chairperson | 602-506-3517 | rodriguezrespog@superiorcourt.maricopa.gov |
| • Beatrice Moreno, Chair Elect | 602-372-6186 | bmoreno@superiorcourt.maricopa.gov |
| • Veronica Tewksbury, Treasurer | 602-506-8470 | Tewksbuv@mcao.maricopa.gov |
| • Stella Sheridan, Secretary | 602-273-1411 | sheridans@mail.maricopa.gov |
| • Patricia Valadez, Sergeant-at-Arms | 602-506-2359 | pvaladez@mail.maricopa.gov |

If you would like to become a member or renew your membership, please complete the application below and return to:

Maricopa County Hispanic Network, Attn: Georgiana Rodriguezcrespo, Maricopa County Judicial Branch Human Resources Dept
101 W. Jefferson ECB, LL 3rd Floor Suite A, Phoenix, AZ 85003

Membership Application

_____ **New Member**

_____ **Renewing Member**

Complete the following information below:

Name

Type of Membership:

Price

Address

_____ Full Membership
(Open to any Maricopa
County employee)

\$20.00

Department

_____ Associate Membership
(Open to any individual
who is not a Maricopa
County employee)

\$15.00

Work Phone

Home Phone

Email

_____ Student Membership
(Open to undergraduate
and graduate level
students).

\$12.00

Method of Payment:

Check _____

Cash _____

Signature: _____ Date: _____

Received by: _____